

FEE PAID

#10.00  
Ry

## APPLICATION FOR PERMIT

I have examined this application as required by law and find that it is: ☐ not an "action" ☒ categorically exempt.

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

RECEIVED

AUG 22 1994

DEPT. OF ECOLOGY

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

|                                 |                   |          |   |        |         |               |         |            |            |              |    |
|---------------------------------|-------------------|----------|---|--------|---------|---------------|---------|------------|------------|--------------|----|
| APPLICATION NO.                 | 61-27523          | W.R.I.A. | 1 | COUNTY | Whatcom | PRIORITY DATE | 8-22-94 | TIME       |            | ACCEPTED     | SB |
| APPLICANT'S NAME - PLEASE PRINT | Brian Postma      |          |   |        |         |               |         |            | Bus. Tel.  | 206 966-5897 |    |
|                                 |                   |          |   |        |         |               |         |            | Home Tel.  | Same         |    |
|                                 |                   |          |   |        |         |               |         |            | Other Tel. |              |    |
| ADDRESS (STREET)                | 7859 Trapline Rd. |          |   | (CITY) | Everson |               |         | (STATE)    | Wa.        |              |    |
|                                 |                   |          |   |        |         |               |         | (ZIP CODE) | 98264      |              |    |

DATE &amp; PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

## 1. SOURCE OF SUPPLY

|  |  |                 |  |
|--|--|-----------------|--|
| IF SURFACE WATER   |  | IF GROUND WATER |  |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |                 |  |
|  | Well   |                 |  |
| TRIBUTARY  | SIZE AND DEPTH                                   |                 |  |
|  | 8" x 47'   |                 |  |

## 2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

|   |                             |    |                          |                    |
|---|-----------------------------|----|--------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
|   | Irrigation                  |    | 350                      | 120 acre feet      |

TIMES DURING YEAR WATER WILL BE REQUIRED

|             |
|-------------|
| May - Sept. |
|-------------|

|                                     |   |  |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES      | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| 80                                  |   |  |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED   |  |
| 1984                                | 1984  |  |

## 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

## 3A. IF IN PLATTED PROPERTY

|     |       |                                    |         |      |       |  |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|     |       |                                    |         |      |       |  |

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

|   |         |             |                       |         |
|---|---------|-------------|-----------------------|---------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY  |
| NE 1/4 SE 1/4                               | 25      | 40          | 3E                    | Whatcom |

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED, IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

|              |               |                 |
|--------------|---------------|-----------------|
| own South 40 | Rent North 40 | (Arlo Korevaar) |
|--------------|---------------|-----------------|

The land referred to is situated in the State of Washington, County of Whatcom and is described as follows:

That portion of the E1/2SE1/4 of Section 25, Township 40 North, Range 3 East of the Willamette Meridian, lying Northerly of the Stickney Island Road, County Road No. 13, EXCEPT the following described tract:

Beginning at a point 646 feet South of the Northeast corner of the SE1/4 and running thence South 310 feet; thence West 195 feet; thence North 310 feet; thence East 195 feet to the Point of Beginning and EXCEPT right of way for Trap Line Road, County Road No. 76, lying along the East line thereof.

Situate in County of Whatcom, State of Washington.

Tax Parcel No. 400325 509189 0000.



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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Y00J003 30 .1930

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PTO Pump with 4" Pipe main line With a Gun.  
With one" nozzle.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS  
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Brian Postma  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Brian Postma  
APPLICANT'S SIGNATURE

Brian Postma  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

7859 Trappine Rd Everett  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data,  
and am returning it for correction or completion as follows: .....

.....  
.....

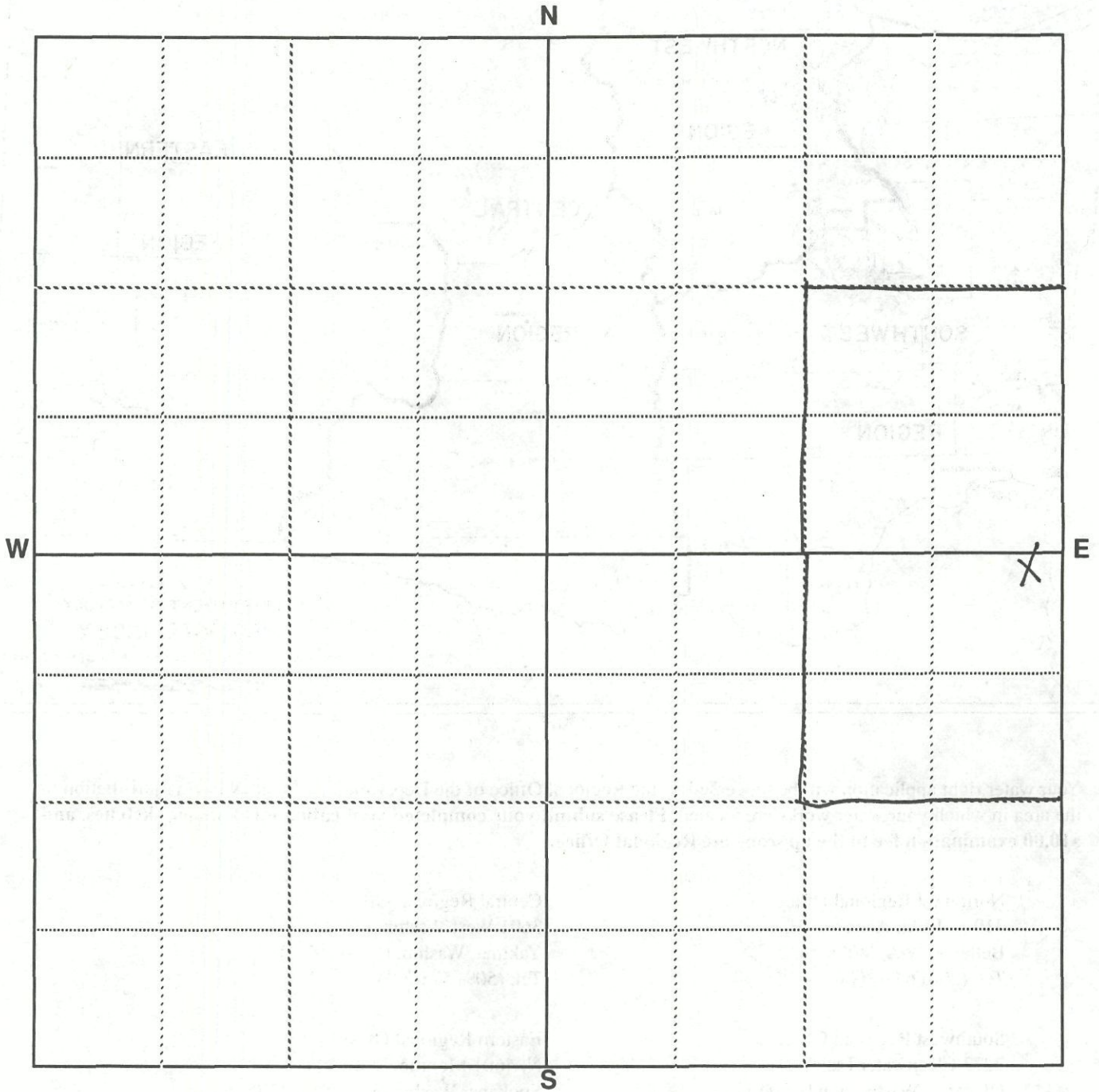
In order to retain its priority date, this application must be returned to the Department of Ecology, with  
corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

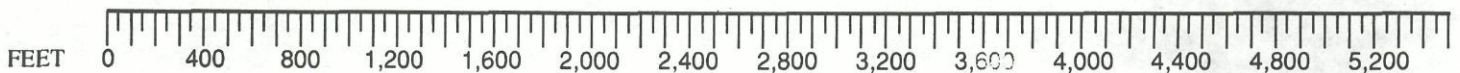
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Everson, Corner Stickney Island & Tropline  
Roads — Travel North  $\frac{1}{4}$  mile to Postma Farm.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.